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Beyond Liberal Democracy Beyond Liberal Democracy in Schools Africa Beyond Liberal Democracy Deliberative Democracy and Beyond: Liberals, Critics, Contestations Deliberative Democracy and Beyond Beyond Liberal Order Democratizing Democracy Democracy After Covid The Lessons of Rancière Beyond Hegemony The China Model Civics Beyond Critics Beyond Gated Politics The New Social Contract Outlines and Highlights for Global Stakeholder Democracy Democracy Under Stress Democracy in Africa Studyguide for Global Stakeholder Democracy Political Liberalism, Confucianism, and the Future of Democracy in East Asia Beyond Rawls Global Stakeholder Democracy Beyond Practical Virtue Beyond the Present and the Particular Beyond Capitalist Dystopia Democracy Beyond the State? Beyond the Present and the Particular Beyond Liberal Education A Theory of Universal Democracy Illiberal Politics and Religion in Europe and Beyond The Case for Economic Democracy

Beyond Left and Right How Europeans View and Evaluate Democracy Beyond Individualism Democracy and Northern Ireland Global Democratic Theory Michael Oakeshott's Cold War Liberalism Human Rights Politics on the Edges of Liberalism Strong Liberalism Beyond Liberalism: Toward a Purpose-Guided Democracy

***Deliberative Democracy and Beyond: Liberals, Critics, Contestations* Sep 27 2022** In this ground-breaking study, John Dryzek argues that democratic theory is now dominated by a deliberative approach. As one of those responsible for this turn, John Dryzek now takes issue with the direction it has taken. Discussing the models of democracy advocated by both friends and critics of the deliberative approach, Dryzek shows that democracy should be critical of established power, transitional in extending beyond national boundaries, and dynamic in its openness to changing constraints upon and opportunities for democratization. - ;The past few years have seen a remarkable ferment in the theory of democracy. **Deliberative Democracy and Beyond** builds on a critical tour through recent democratic theory by one of the leading political

theorists in the field. It examines the deliberative turn in democratic theory, which argues that the essence of democratic legitimacy is to be found in authentic deliberations on the part of those affected by a collective decision. The deliberative turn began as a challenge to established institutions and models of democracy, but it has now been largely assimilated by these same institutions and models. Drawing a distinction between liberal constitutionalist deliberative democracy and discursive democracy, the author criticizes the former and advocates the latter. He argues that a defensible theory of democracy should be critical of established power, pluralistic, reflexive in its questioning orientation to established traditions, transnational in its capacity to extend across state boundaries, ecological, and dynamic in its openness to ever-changing constraints upon and opportunities for democratization. Dryzek's reinvigorated approach enables deliberative democracy to respond more effectively to the criticisms that have been leveled against it. -

;Remarkable book ... Dryzek's discussions are unfailingly lucid, and his critical assessments of the literature remain

comprehensive and illuminating ... Readers will find much to ponder in what he has to say. - Ethics; The most remarkable and subtle part of Dryzek's argument is his attempt to construct green theory of democratic communication, which takes account of agency and communication in the non-human natural world ... The argument is a bit like crossing a ravine on a bridge of eggshells, and is conducted with considerable intellectual excitement ... Dryzek's discussion is throughout careful, rigorous, detailed, and in dealing with views from which he distinguishes his own position, scrupulously sympathetic. -

Democratization; This clear and imaginative presentation of recent attempts to make democracy more inclusive than traditional liberal models bounded by the institutions of the state is highly recommended for collections serving upper-division undergraduates, graduate students, and researchers. - Choice; Dryzek is a sharp and authoritative critic, and this will be an influential work ... even the sceptical will do well to engage closely with Dryzek's provocative vision. - Political Studies

Democratizing Democracy Jun 24 2022 The first volume of the collection Reinventing

Social Emancipation: Towards New Manifestos.
Beyond Liberal Order Jul 26 2022 What does liberal order actually amount to outside the West, where it has been most institutionalized? Contrary to the Atlantic or Pacific, liberal hegemony is thin in the Indian Ocean World; there are no equivalents of NATO, the EU or the US-Japan defense relationship. Yet what this book calls the 'Global Indian Ocean' was the beating heart of earlier epochs of globalization, where experiments in international order, market integration and cosmopolitanisms were pioneered. Moreover, it is in this macro-region that today's challenges will face their defining hour: climate change, pandemics, and the geopolitical contest pitting China and Pakistan against the USA and India. The Global Indian Ocean states represent the greatest range of political systems and ideologies in any region, from Hindu-nationalist India and nascent democracy in Indonesia and South Africa, to the Gulf's mixture of tribal monarchy and high modernism. These essays by leading scholars examine key aspects of political order, and their roots in the colonial and pre-colonial past, through the lenses of state-building, nationalism, international

security, religious identity and economic development. The emergent lessons are of great importance for the world, as the 'global' liberal order fades and new alternatives struggle to be born.

Beyond Practical Virtue Mar 10 2021

"Johnson examines the worth of liberal democracy and the question of cultural development by looking at novels by James Fenimore Cooper, Mark Twain, and William Dean Howells. Using the fictions to explore the richness of everyday life, he offers new insight into the relationship between the state and the individual"--Provided by publisher.

Africa Beyond Liberal Democracy Oct 29 2022

The contributors to this volume ask whether democracy is universal or culturally bound, how the adoption of Western liberal models of democracy has hindered democratisation in Africa, and how indigenous African political thought can be utilised to design models of democracy suitable for twenty-first-century African countries.

The New Social Contract Nov 17 2021

Is liberal democracy the end of history? Is a written constitution the ultimate political authority? Does majority rule equal moral rule? Are all moral values relative? What is

the legitimate use of coercive force in society? The New Social Contract--Beyond Liberal Democracy offers an answer to these and other age-old questions. Even more important than theoretical answers, The New Social Contract offers a way to turn theory into practical reality, to join moral and political philosophy with the coercive force of the law of society and thereby create a society that provides the greatest possible opportunity for each and every individual to achieve his or her happiness.

Beyond Liberalism: Toward a Purpose-Guided Democracy Aug 22 2019 This book shows how the United States can begin dealing with the most difficult and intractable political issues that afflict liberal democracy today: by initiating an inclusive public practice of ethical dialogue and deliberation. Explains that the fundamental problem with liberalism today is its flawed conception of individualism, which discourages people from thinking ethically when forming our political beliefs and policy preferences. Contends that beliefs about good and bad, right and wrong can be objective if understood as propositions of a factual nature, and that a conception of the good for human beings is implicit in the

fulfillment of empirically identified human needs Asserts that people can begin dealing effectively with the most difficult and intractable political issues that afflict liberal democracy today by initiating a constructive, productive public practice of ethical dialogue and deliberation Issues a call for "ethical heroism" to build such a practice in order to begin reversing the dispiriting effects of contemporary liberalism and its faulty conception of individualism

Beyond Capitalist Dystopia Jan 08 2021 This provocative book interrogates the ideology of capitalism as the "default" narrative underpinning various mainstream ideologies in the contemporary world. The book explores the genesis, structure and functioning of this ideological narrative, provides its critical assessment and outlines a possible alternative, beyond the logic of capitalism and toward a truly free and democratic society. The book takes a broad view of the major global challenges, including the COVID-19 pandemic, and persuasively argue that, in order to resolve any of the major global problems, from the ongoing ecological crisis to economic and geopolitical issues, we need to confront the capitalist system.

To unpack the logic of contemporary capitalist ideology, and the way it structures our inter-personal and political relations, the book gives an analysis of the "end of ideology" narrative and offers a critical assessment of the ideas behind the widely used but fundamentally flawed concept of "Liberal democracy." The book revisits metaphysical foundations behind the ideology of capitalism, exposing their secular-religious dimension, and their immanent oppressiveness. Based on this deconstruction of the metaphysical foundations implicit in (Neo)Liberalism and capitalism, the book offers a way in which alternative metaphysical foundations can be constructed to allow for different socio-political and economic models that would be based on a radical affirmation of freedom and democracy, as well as human responsibility for the natural environment. Beyond Capitalist Dystopia: Reclaiming Freedom and Democracy in the Age of Global Crises will be of great interest to anyone searching for alternatives to the pervasive ideology of capitalism as well as students and researchers active in various fields in the humanities and social sciences.

Beyond Hegemony Mar 22 2022 Since the

Enlightenment, liberal democratic governments in Europe and North America have been compelled to secure the legitimacy of their authority by constructing rational states whose rationality is based on modern forms of law. The first serious challenge to liberal democratic practices of legal legitimacy comes in Marx's early writings on Rousseau and Hegel. In addition to examining Marx's critique of Kant, Hegel, and liberalism, Schechter investigates the reasons for the authoritarianism and breakdown of state socialist governments in Russia and elsewhere claiming to put Marx's ideas on democracy and equality into practice.

Beyond Gated Politics Dec 19 2021 In the early years of the new millennium, the practice of democracy in America and around the world faces tremendous dangers: the proliferation of transnational corporations, the spread of oppressive fundamentalism, and environmental collapse. Within the United States, opposition to increasingly antidemocratic political and economic policies has been either nonexistent or unsuccessful. This trend includes, but far exceeds, the Bush administration's policies from the Patriot Act and the war on Iraq to

the “Clear Channelization” of the media and the private development of public lands. In *Beyond Gated Politics*, political theorist and grassroots activist Romand Coles argues that the survival of democracy depends on recognizing the failings of disengaged liberal democracy—the exclusions and subjugations that accompany every democratic “we,” for example—and experimenting with more radical modes of democratic theory and action. Among those brought into the conversation are John Howard Yoder, John Rawls, Alisdair MacIntyre, Jacques Derrida, Jean-Luc Nancy, Gloria Anzaldúa, and Audre Lorde. Coles, whose work is deeply informed by his own experiences as an activist, pays close attention to the actual practice of democracy with particular interest in emerging social movements. In doing so, he not only moves beyond the paradigms of political liberalism, deliberative democracy, and communitarian republicanism, but also cultivates multidimensional modes of public discourse that reflect and sustain the creative tension at the heart of democratic life and responsibility. Romand Coles is professor of political theory at Duke University. His previous books include *Rethinking Generosity: Critical Theory and*

the Politics of Caritas and Self/Power/Other: Political Theory and Dialogical Ethics.

Civics Beyond Critics Jan 20 2022 Examines the orthodox view that education for civic character must be limited to avoid compromising its recipients' ability to think and act as critically autonomous citizens, arguing that traits such as law-abidingness, civic identification, and support for society's institutions are equally essential.

Beyond the Present and the Particular Nov 05 2020 Charles Bailey advances a modern characterization and justification of liberal education and defends such a view of liberal education against contemporary challenges. The book will be of special value to those guiding educational policy, designing curricula and reflecting on their own teaching practice. An introductory part of the book describes the need for justification and the special nature of liberal education as compared with other characterizations of education in utilitarian terms. The author offers a positive account of the content of liberal education, after a consideration and critique of the work of Paul Hirst, Philip

Phenix and John White and follows this with an account of teacher strategy, attitude and methodology appropriate to liberal education. The final part of the book describes contemporary trends and challenges to the idea of liberal education and shows how they fail to provide a coherent alternative to liberal education as a basis for universal compulsory education.

Global Democratic Theory Jan 26 2020 *Global Democratic Theory* is the first comprehensive introduction to the changing contours of democracy in today's hyperconnected world. Accessibly written for readers new to the topic, it considers the impact of globalization and global forms of governance and activism on democratic politics and examines how democratic theory has responded to address these challenges, including calls for new forms of democracy to be developed beyond the nation-state and for greater public participation and accountability in existing global institutions. Divided into two parts, the book shows how globalization provides both new obstacles and new opportunities for democracy. Part I explores the shifts underway at the national and international levels that are challenging democracy within nation-states around the

world. In response, new proposals for global and transnational democracy have emerged. Part II critically analyses five main approaches of 'global democratic theory' – liberal internationalism, cosmopolitan democracy, deliberative democracy, social democracy and radical democracy, focusing on their specific interpretation of the problems facing democracy, their normative claims, and the feasibility of their proposed pathways of democratization. The book's extensive account of the problems and possibilities facing democracy today will be essential reading for students and scholars of politics, political theory and political philosophy.

Beyond Liberal Education Oct 05 2020 This collection of essays by philosophers and educationalists of international reputation, all published here for the first time, celebrates Paul Hirst's professional career. The introductory essay by Robin Barrow and Patricia White outlines Paul Hirst's career and maps the shifts in his thought about education, showing how his views on teacher education, the curriculum and educational aims are interrelated. Contributions from leading names in British and American philosophy of education cover themes ranging

from the nature of good teaching to Wittgensteinian aesthetics. The collection concludes with a paper in which Paul Hirst sets out his latest views on the nature of education and its aims. The book also includes a complete bibliography of works by Hirst and a substantial set of references to his writing.

Outlines and Highlights for Global Stakeholder Democracy Oct 17 2021 Never HIGHLIGHT a Book Again! Virtually all of the testable terms, concepts, persons, places, and events from the textbook are included. Cram101 Just the FACTS101 studyguides give all of the outlines, highlights, notes, and quizzes for your textbook with optional online comprehensive practice tests. Only Cram101 is Textbook Specific. Accompanys: 9780199235001 .

Political Liberalism, Confucianism, and the Future of Democracy in East Asia Jun 12 2021 This book contributes to both the internal debate in liberalism and the application of political liberalism to the process of democratization in East Asia. Beyond John Rawls' original intention to limit the scope of political liberalism to only existing and well-ordered liberal democracies, political liberalism has the potential to inspire and

contribute to democratic establishment and maintenance in East Asia. Specifically, the book has two main objectives. First, it will demonstrate that political liberalism offers the most promising vision for liberal democracy, and it can be defended against contemporary perfectionist objections. Second, it will show that perfectionist approaches to political Confucianism suffer from practical and theoretical difficulties. Instead, an alternative model of democracy inspired by political liberalism will be explored in order to achieve a multivariate structure for citizens to come to terms with democracy in their own ways, to support a neutral state that ensures the establishment and stability of democracy, and to maintain an active public role for Confucianism to prevent it from being banished to the private sphere. This model represents a more promising future for democracy in East Asia.

Beyond Rawls May 12 2021 Beyond Rawls engages one of the most provocative and influential developments in contemporary political philosophy. Focusing on the idea- as opposed to a single conception- of purely "political" liberalism, Shaun Young examines the work of a number of prominent political liberals, and concludes that as it presently

manifests itself, the concept of political liberalism cannot achieve its stated goals.

Democracy Under Stress Sep 15 2021

DEMOCRACY UNDER STRESS focuses on the global financial crisis of 2008-2009 and its implications for democracy. Why and how did the crisis come about? Are there any instructive lessons to be drawn from comparisons with the Great Depression of the 1930s? What are the democratic response mechanisms to cope with serious crises? Do they work? Is China a new trend setter? Do values matter? Are global democratic rules a possibility? These are some of the key questions addressed in the volume.

Beyond Liberal Democracy in Schools Nov 29 2022 Explains how the individualist legacy of liberal democracy, as conceived by Locke and Rosseau, ignores and excludes the needs of American students raised in cultures with strong communal traditions. This book shows us how our vision of the democratic process as revealed in school practices routinely fails minority students.

Democracy After Covid May 24 2022 This book, one of the first of its kind, explores the impact of the COVID-19 pandemic on modern Western democracies from a comparative constitutional law and policy

perspective. Through 11 scholarly contributions, it tackles cutting-edge topics for the liberal state, such as emergency legislation, judicial scrutiny of COVID-19 measures, parliamentarism and executive decision-making during the pandemic. The book examines these topics both from a microscopic national constitutional angle, with a focus on European states, and from a macroscopic regional and comparative angle, on par with the American example. The COVID-19 pandemic is thus treated as an international state of emergency that has enabled far-reaching restrictions on essential human rights, such as freedom of movement, freedom of religion or even major political rights, while giving rise to the administrative state. This edited volume explores each of these pressing themes in this exceptional context and evaluates different liberal states responses to the pandemic. Were these responses reasonable, effective and democratic? Or is the COVID-19 pandemic just the beginning of a new era of global democratic backsliding? How can liberal democracies manage similar crises in future? What lessons have we learned? The institutional knowledge gained turns out to

be the key for the future of the rule of law.

Deliberative Democracy and Beyond Aug 27 2022 This critical tour through recent democratic theory examines the deliberative turn in democratic theory which argued that democratic legitimacy is to be found in authentic deliberations on the part of those affected by a collective decision.

Beyond Left and Right May 31 2020 How should one understand the nature and possibilities of political radicalism today? The political radical is normally thought of as someone who stands on the left, opposing backward-looking conservatism. In the present day, however, the left has turned defensive, while the right has become radical, advocating the freeplay of market forces no matter what obstacles of tradition or custom stand in their way. What explains such a curious twist of perspective? In answering this question Giddens develops a new framework for radical politics, drawing freely on what he calls "philosophic conservatism", but applying this outlook in the service of values normally associated with the Left. The ecological crisis is at the core of this analysis, but is understood by Giddens in an unconventional

way - as a response to a world in which modernity has run up against its limits as a social and moral order. The end of nature, as an entity existing independently of human intervention, and the end of tradition, combined with the impact of globalization, are the forces which now have to be confronted, made use of and coped with. This book provides a powerful interpretation of the rise of fundamentalism, of democracy, the persistence of gender divisions and the question of a normative political theory of violence. It will be essential reading for anyone seeking a novel approach to the political challenges which we face at the turn of the twenty-first century.

Human Rights Nov 25 2019 This book analyzes the complex relationship between human rights and liberalism as two different worldviews, and how American liberalism impedes the recognition of human rights. In order to achieve democratic, equitable, and sustainable societies, people need to be accorded fundamental human rights and to grant these rights to others.

Beyond Individualism Mar 29 2020 An examination of the debate in political theory about the true concept of human nature. The author argues that current

concepts of the liberal and communitarian self are unacceptable, and draws upon recent psychological research to develop a theory of compound individuality.

A Theory of Universal Democracy Sep 03 2020
A Theory of Universal Democracy empowers cultures and communities across the world to custom design democracy in consonance with their traditional values. For example, the book makes concrete proposals for Muslim countries to democratize their constitutions without accepting Western values and without violating the principles of Islamic law. More importantly, Universal Democracy further develops the idea of Free State, which the author first presented in his previous book, *The Extinction of Nation-States* (Kluwer, 1996). The proposed fusion of Universal Democracy and Free State is designed to revolutionize the classical theory of government and to offer a new paradigm that accommodates both universality and uniqueness. Scholars, teachers and students of international law, constitutional law, legal theory, and Islamic law will find this book a source of valuable ideas.

The China Model Feb 18 2022 How China's political model could prove to be a viable

alternative to Western democracy Westerners tend to divide the political world into "good" democracies and "bad" authoritarian regimes. But the Chinese political model does not fit neatly in either category. Over the past three decades, China has evolved a political system that can best be described as "political meritocracy." The China Model seeks to understand the ideals and the reality of this unique political system. How do the ideals of political meritocracy set the standard for evaluating political progress (and regress) in China? How can China avoid the disadvantages of political meritocracy? And how can political meritocracy best be combined with democracy? Daniel Bell answers these questions and more. Opening with a critique of "one person, one vote" as a way of choosing top leaders, Bell argues that Chinese-style political meritocracy can help to remedy the key flaws of electoral democracy. He discusses the advantages and pitfalls of political meritocracy, distinguishes between different ways of combining meritocracy and democracy, and argues that China has evolved a model of democratic meritocracy that is morally desirable and politically stable. Bell summarizes and evaluates the "China

model"—meritocracy at the top, experimentation in the middle, and democracy at the bottom—and its implications for the rest of the world. A timely and original book that will stir up interest and debate, *The China Model* looks at a political system that not only has had a long history in China, but could prove to be the most important political development of the twenty-first century.

Michael Oakeshott's Cold War Liberalism Dec 27 2019 In this book, leading scholars from East Asia and beyond debate Michael Oakeshott's views on liberal democracy and totalitarianism and their implications for East Asia today. His ideas on rationality in politics, the nature of liberal democracy, and how democracy can defeat anti-liberal politics are explored in ten penetrating essays.

Democracy in Africa Aug 15 2021 The two papers included in this analysis examine the political and socioeconomic factors that contribute to and constrain upon democratization throughout southern Africa and the African continent. With an emphasis on the policies of government, business, and civil society geared toward reducing inequality and poverty, these studies

promote community empowerment as a way to promote local, regional, and national sustainable development on the African continent.

Beyond Liberal Democracy Dec 31 2022 Is liberal democracy appropriate for East Asia? In this provocative book, Daniel Bell argues for morally legitimate alternatives to Western-style liberal democracy in the region. Beyond Liberal Democracy, which continues the author's influential earlier work, is divided into three parts that correspond to the three main hallmarks of liberal democracy--human rights, democracy, and capitalism. These features have been modified substantially during their transmission to East Asian societies that have been shaped by nonliberal practices and values. Bell points to the dangers of implementing Western-style models and proposes alternative justifications and practices that may be more appropriate for East Asian societies. If human rights, democracy, and capitalism are to take root and produce beneficial outcomes in East Asia, Bell argues, they must be adjusted to contemporary East Asian political and economic realities and to the values of nonliberal East Asian political traditions

such as Confucianism and Legalism. Local knowledge is therefore essential for realistic and morally informed contributions to debates on political reform in the region, as well as for mutual learning and enrichment of political theories. Beyond Liberal Democracy is indispensable reading for students and scholars of political theory, Asian studies, and human rights, as well as anyone concerned about China's political and economic future and how Western governments and organizations should engage with China.

Democracy and Northern Ireland Feb 27 2020
Democracy and Northern Ireland examines the influence of liberal theories of democracy on recent developments in the Northern Irish peace process. In so doing it analyzes the applicability of theories such as political liberalism, multiculturalism and deliberative democracy to deeply divided societies. Little contends that these models need to build upon recent critiques provided by feminists and civil society theorists in the construction of a more radical interpretation of democracy that can provide a framework for democratic politics in Northern Ireland.

How Europeans View and Evaluate Democracy

Apr 30 2020 Based on a new data-set covering 29 European and neighboring countries, this volume shows how, Europeans view and evaluate democracy: what are their conceptions of democracy, how do they assess the quality of democracy in their own country, and to what extent do they consider their country's democracy as legitimate? The study shows that Europeans share a common view of liberal democracy, which is complemented by elements of social and direct democracy, which go beyond the basic liberal model. The level of their demands in terms of democracy varies, however, considerably across Europe and is related to their assessment of democracy: the worse the quality of democracy in a given country, the higher the respective demands on democracy. The analysis of the determinants of democratic views and evaluations shows that they depend on the political and economic (but less on the cultural) context conditions. Comparative Politics is a series for students, teachers, and researchers of political science that deals with contemporary government and politics. Global in scope, books in the series are characterised by a stress on comparative analysis and strong methodological rigour.

The series is published in association with the European Consortium for Political Research. For more information visit: www.ecprnet.eu. The Comparative Politics series is edited by Emilie van Haute, Professor of Political Science, Université libre de Bruxelles; Ferdinand Muller-Rommel, Director of the Center for the Study of Democracy, Leuphana University; and Susan Scarrow, Chair of the Department of Political Science, University of Houston.

The Lessons of Rancière Apr 22 2022 What if "liberal democracy" were a contradiction in terms? This book distinguishes liberalism (a logic of order) from democracy (a principle of disordering) to defend a Rancièrian vision of impure politics. Disclosing Rancière's refusal of ontology as political, *The Lessons of Rancière* enacts a critical theory beyond unmasking and a democratic politics beyond liberalism.

Studyguide for Global Stakeholder Democracy Jul 14 2021 Never HIGHLIGHT a Book Again Includes all testable terms, concepts, persons, places, and events. Cram101 Just the FACTS101 studyguides gives all of the outlines, highlights, and quizzes for your textbook with optional online comprehensive practice tests. Only Cram101 is Textbook

Specific. Accompanies: 9780872893795. This item is printed on demand.

The Case for Economic Democracy Jul 02 2020
The idea that the people have a right to shape political decisions through democratic means is widely accepted. The same cannot be said of the decisions that impact on our everyday economic life in the workplace and beyond. Andrew Cumbers shows why this is wrong, and why, in the context of the rising tide of populism and the perceived crisis of liberal democracy, economic democracy's time has come. Four decades of market deregulation, financialisation, economic crisis and austerity has meant a loss of economic control and security for the majority of the world's population. The solution must involve allowing people to 'take back control' of their economic lives. Cumbers goes beyond older traditions of economic democracy to develop an ambitious new framework that includes a traditional concern with workplace rights and collective bargaining, but shifts the focus to include consideration of individual economic rights and processes of public engagement and deliberation beyond the workplace. This topical and original book will be essential reading for anyone interested in radical

solutions for our economic and political crises.

Beyond the Present and the Particular Feb 06 2021 Charles Bailey advances a modern characterization and justification of liberal education and defends such a view of liberal education against contemporary challenges. The book will be of special value to those guiding educational policy, designing curricula and reflecting on their own teaching practice. An introductory part of the book describes the need for justification and the special nature of liberal education as compared with other characterizations of education in utilitarian terms. The author offers a positive account of the content of liberal education, after a consideration and critique of the work of Paul Hirst, Philip Phenix and John White and follows this with an account of teacher strategy, attitude and methodology appropriate to liberal education. The final part of the book describes contemporary trends and challenges to the idea of liberal education and shows how they fail to provide a coherent alternative to liberal education as a basis for universal compulsory education.

Strong Liberalism Sep 23 2019 In this age

of "total" war on terrorism, many liberals fail to recognize the dangers of adopting the methods of their enemies--of meeting propaganda with propaganda, cruelty with cruelty, and violence with violence. Other liberals reject even modest efforts to teach and regulate good citizenship, fearing that in doing so they will come to resemble their enemies. Can liberal democracy be strengthened and secured without either compromising basic liberal principles or emasculating fundamental liberal purposes? The great totalitarian regimes of the twentieth century are gone, but the need for "strong liberalism" has never been more urgent. Jason A. Scorza argues that liberalism can generate an account of citizenship responsive to such pressing contemporary challenges as political fear, political apathy, and conformist political membership. Strong Liberalism is founded on understanding thoroughly the canonical defenders of liberal democracy (John Stuart Mill, John Rawls, and Judith Shklar), moving beyond the thinking of prominent contemporary theorists (Stephen Macedo, William Galston, and Thomas Spragens), and parrying the arguments of liberalism's critics (Benjamin Barber, Michael Sandel,

and Mary Ann Glendon). Scorza imparts a sharp theory of "strong liberalism" that summons liberal philosophy to the battlefield of the inner life of politics and recalls it to its own essential but often overlooked strengths: civic friendship, political courage, political self-reliance, civic toleration, and political irreverence. The theory of strong liberalism accepts that civic strength is rooted in civic pluralism. Liberal democracy is best served by the cultivation of multiple examples of good citizenship rather than by the insistence that a single, ideal civic character can be identified and universally imposed through civic education.

Illiberal Politics and Religion in Europe and Beyond Aug 03 2020 Globale Migrationsbewegungen, Sicherheitsbedrohungen und soziale Umwälzungen haben in den vergangenen Jahren den Aufstieg populistischer rechter Parteien und Bewegungen in Europa und im transatlantischen Raum befördert. Religiöse Akteure stellen potenzielle Allianzpartner für diese Gruppierungen dar. Denn religiöse Interpretationen, etwa die Bezugnahme auf christliche Traditionen, bieten ein Reservoir für die Konstruktion vermeintlich

natürlicher Geschlechterordnungen, exkludierender Vorstellungen homogener Nationen und anti-muslimischer Narrative. Dieses Buch analysiert die ideologische, strukturelle und historische Verbindung von Religion und illiberalen Politiken in europäischen Demokratien.

Democracy Beyond the State? Dec 07 2020
This insightful book provides an original and thought-provoking analysis of the widening gap between democracy-in-principle and governance-in-practice as economic globalization transforms our world. Nowhere is the deepening dilemma more evident than in the European Union. This book examines the contemporary breakdown and transformation of the democratic welfare state in Europe and draws fascinating contrasts with North America. In a cohesive and insightful collection of essays, a group of distinguished political scientists debates the implications of these trends both for theory and for policy.

Politics on the Edges of Liberalism Oct 24 2019 New in Paperback
This innovative exploration of ways of thinking about and doing politics presents a challenge to liberal assumptions. The author tackles four key areas in contemporary politics which

work at 'the edges of liberalism': difference, populism, revolution and agitation. Each of these phenomena is selected on the basis that they push the envelope of liberalism or seek to go against and beyond it. Each chapter takes on one of these ideas, discussing the intellectual background and considering its position in relation to liberalism. Difference is explored in the context of the politics of the culture wars and its celebration of particularism over universalism. Populism is seen as a spectre of liberal democracy, able to both accompany it and haunt it. Agitation is considered in tandem with emancipatory politics and in relation to revolutionary politics. The final chapter aims to vindicate the use of revolution for contemporary thought, challenging the existing liberal-democratic consensus. The argument is interspersed with many examples drawn from history and contemporary politics to illustrate the author's claims. Arditi's engagement with the main thinkers in the field leads him to develop a novel interpretation of contemporary politics.

Global Stakeholder Democracy Apr 10 2021 A pressing question at the forefront of current global political debates is: how can

we salvage the democratic project in the context of 'globalization'? In recent years political activists have mounted high-profile campaigns for the democratization of powerful international institutions such as the World Bank and IMF, and for greater 'corporate accountability'. In turn, many of the NGOs linked to these campaigns have themselves faced demands for greater democratic legitimacy. Global Stakeholder Democracy responds to these challenges by outlining an innovative theoretical and institutional framework for democratizing the many state and non-state actors wielding public power in contemporary global politics. In doing so, the book lays out a promising new agenda for global democratic reform. Its analysis begins with the recognition that we cannot simply recreate traditional constitutional and electoral institutions of democratic states on a global scale, through the construction of a democratic 'super-state'. Rather, we must develop new kinds of democratic institutions capable of dealing with the realities of global pluralism, and democratizing powerful non-state actors as well as states. Through reflecting on the democratic dilemmas surrounding the political power of global

NGOs, the book mounts a powerful challenge to the state-centric theoretical assumptions that have underpinned the established democratic theories of both 'cosmopolitan' and 'communitarian' liberals. In particular, it challenges the widespread assumption that 'sovereign' power, 'bounded' (national or global) societies, and 'electoral' processes are essential institutional foundations of a democratic system. The book then re-thinks the democratic project from its conceptual foundations, posing the questions: What needs to be controlled? Who ought to control it? How could they do so? In answering these questions, the book develops a novel theoretical model of representative democracy that is focused on plural (state and non-state) actors rather than on unitary state structures. It elaborates a democratic framework based on the new theoretical concepts of 'public power', 'stakeholder communities' and 'non-electoral representation', and illustrates the practical implications of these proposals for projects of global institutional reform.

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